



# Ashland Watershed Youth Training and Employment Program

## Application for Employment

Applicants Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone number: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Parent or Guardian Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Name of your School: \_\_\_\_\_

1. What grade will you be in the Fall of 2017?    **Junior**      **Senior**      **Graduated Senior (Class of 2017)**
2. Are you:    **Male**    **Female**
3. Are you willing and capable of performing strenuous work activities, hiking on physically demanding, uneven terrain, carrying heavy tools, and being exposed to poison oak and bees?    **Yes**    **No**
4. Are you available to work Monday-Thursday, eight hours per day, for four consecutive weeks, from July 10<sup>th</sup> to August 3<sup>rd</sup>?    **Yes**    **No**
5. Can you meet the work van at the designated pick-up location in your town as early as 7:00am?    **Yes**    **No**

**Please Note: Lack of prior training or experience will not restrict or prohibit you from being selected to participate. Desire, passion, interest and a well completed application are all important considerations.**

6. Briefly describe why you want to participate in this program.
7. Explain your outdoor or wilderness recreation experience.  
(For example: hiking, mountain biking, backpacking, skiing, etc.)
8. What experience do you have working outside?  
(For example: firewood cutting, tree planting, trail building, invasive weed removal, landscaping, etc.)

9. What skills do you hope to learn from this experience?

(For example: plant identification, forestry, fire ecology, stewardship, wildlife management, etc.)

10. List any unrelated work experience:

11. **Briefly** (4-5 sentences) share anything you may know or could research regarding "Ecological Restoration":

12. Which of the following topics interest you?

- Forestry
- Trail Building
- Soil Science
- Wildlife
- Botany
- Native American Land Ethic
- Forest management
- Tree planting
- Science
- Ecological Restoration
- Aquatic Habitat
- Wildland Fire Fighting
- Fire Ecology
- Habitat
- Mapping/GPS
- Stewardship
- Ecology
- Other? \_\_\_\_\_

13. Is there anything else you would like to tell us about yourself?

14. Please include a personal (e.g., friend, family) and professional reference (e.g., coach, teacher, pastor)

Personal Reference: \_\_\_\_\_ Contact Number: \_\_\_\_\_

Professional Reference: \_\_\_\_\_ Contact Number: \_\_\_\_\_

***Thank you for your interest in Lomakatsi's Ashland Watershed Youth Training and Employment Program!***

To be eligible for this Program, your application must be in Lomakatsi's office no later than **May 5<sup>th</sup>, 2017**.

**Please submit your application to the following address:**

<b>Mailing Address:</b>	Lomakatsi Restoration Project P.O. Box 3084 Ashland, OR 97520	<b>Drop-off Address:</b>	Lomakatsi Restoration Project 645 Washinton Street Ashland, OR 97520
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**Or via Fax or Email:** Fax: (541) 488-4909 Email: [jobs@lomakatsi.org](mailto:jobs@lomakatsi.org)

**For Additional Information:** Phone: (541) 488-0208 E-mail: [education@lomakatsi.org](mailto:education@lomakatsi.org) Website: [www.lomakatsi.org](http://www.lomakatsi.org)